

Pecyn Dogfen Gyhoeddus

Gareth Owens LL.B Barrister/Bargyfreithiwr
Chief Officer (Governance)
Prif Swyddog (Llywodraethu)



Swyddog Cyswllt:
Nicola Gittins 01352 702345

At: Julia Hughes (Cadeirydd)

Y Cyngorwyr: Teresa Carberry

Aelodau Cyfetholedig:
David Wynn Davies

Dydd Mawrth, 30 Ionawr 2024

Annwyl Gynghorydd

RHYBUDD O GYFARFOD RHITHIOL
PWYLLGOR SAFONAU
DYDD LLUN, 5ED CHWEFROR, 2024 AM 6.00 PM

Yn gywir

Steven Goodrum
Rheolwr Gwasanaethau Democratiadd

Bydd y cyfarfod yn cael ei ffrydio'n fyw ar wefan y Cyngor. Bydd y ffrydio byw yn dod i ben pan fydd unrhyw eitemau cyfrinachol yn cael eu hystyried. Bydd recordiad o'r cyfarfod ar gael yn fuan ar ôl y cyfarfod ar <https://flintshire.publici.tv/core/portal/home>

Os oes gennych unrhyw ymholiadau, cysylltwch ag aelod o'r Tîm Gwasanaethau Democrataidd ar 01352 702345.

R H A G L E N

1 YMDDIHEURIADAU

Pwrpas: **Pwrpas:** I dderbyn unrhyw ymddiheuriadau.

2 DATGAN CYSYLLTIAD (GAN GYNNWYS DATGANIADAU CHWIPIO)

Pwrpas: **Pwrpas:** I dderbyn unrhyw ddatganiad o gysylltiad a
chynghori'r
Aelodau yn unol a hynny.

3 GODDEFEBAU (Tudalennau 3 - 4)

Pwrpas: **Pwrpas:** Derbyn unrhyw geisiadau am oddefebau.


Bydd aelodau'r wasg / y cyhoedd yn gallu aros yn y cyfarfod tra bydd cais am ryddhad yn cael ei gyflwyno i'r Pwyllgor a bydd yn gallu dychwelyd i glywed penderfyniad y Pwyllgor. Fodd bynnag, o dan Baragraff 18C Atodlen 12A Deddf Llywodraeth Leol 1972 bydd y Pwyllgor yn gwahardd y wasg a'r cyhoedd o'r cyfarfod tra bydd yn ystyried unrhyw gais am ryddhad.

Mae un cais wedi ei gyflwyno gan y Cynghorydd David Healey. Roedd y cais yn ailadrodd yr un a gyflwynwyd ar 9 Ionawr 2023 a ganiatawyd am flwyddyn.

Sylwch, efallai y bydd egwyl o 10 munud os yw'r cyfarfod yn para'n hirach na dwy awr.

Eitem ar gyfer y Rhaglen 3

FLINTSHIRE COUNTY COUNCIL APPLICATION FOR DISPENSATION TO THE STANDARDS COMMITTEE

| | Enter the details as described in italics in the first column in this column |
|--|---|
| Name of Councillor <i>Your name. Each application should be made separately.</i> | DAVID HEALEY |
| Address <i>Your home address.</i> | 'AVALON' 7 MOUNTAIN CLOSE, HOPE, FLINTSHIRE LL12 9SF |
| Name of Council <i>Of which Council are you a member?</i> | FLINTSHIRE COUNTY COUNCIL |
| Ward <i>The ward you represent.</i> | CAEREWRLF WARD |
| Item for which dispensation is being sought <i>With what matter do you wish to be involved?</i> | I WISH TO BE ABLE TO REPRESENT LOCAL RESIDENTS WHO ARE CONCERNED ABOUT THE PROPOSED DEVELOPMENT OF 70 HOUSES ON LAND BY WREXHAM ROAD, ABERMORDDU. |
| Level of Dispensation sought (e.g. to speak only or to speak and vote) <i>You may wish to seek dispensation for the options detailed in the opposite column. Please tick all that apply.</i> | <input checked="" type="checkbox"/> To write to or speak with officers; <input checked="" type="checkbox"/> To write to, speak and/or answer questions at Council/Committee meetings; <input checked="" type="checkbox"/> To remain in the room during any debate; <input type="checkbox"/> To vote (please specify which meetings e.g. Council meetings, Planning Committee etc.) |
| Relevant Paragraph under which Dispensation is requested (See overleaf) | |
| Details of the Prejudicial Interest <i>This should be a short explanation of all the relevant facts about how your interest arises and how significant it might be. The questions are a prompt not an exhaustive list:</i> <ul style="list-style-type: none"> How does your interest arise? Will the business under discussion affect your well-being, your financial position, your family, etc? What other roles or memberships do you hold that give rise to an interest? Will you benefit personally from the business under discussion or is your interest purely from public service? | PRIOR TO DISCUSSIONS REGARDING THE LDP I ACCEPTED LEGAL ADVICE THAT BECAUSE I HAD BEEN ACTIVE IN CAMPAIGNING AGAINST DEVELOPMENT AT "BLUE BELL FIELD" I HAD A PERSONAL AND PREJUDICIAL INTEREST. I DID NOT TAKE PART IN DISCUSSIONS ABOUT THE CDP WHICH INCLUDED THIS SITE. HOWEVER I WANT TO CALL A SITE MEETING, ASK FOR THIS TO GO TO COMMITTEE AND SPEAK ON BEHALF OF THOSE I REPRESENT * |
| Details of any Position of responsibility/control held on Council (e.g. Chairman/Vice-Chairman) | CABINET MEMBER FOR CLIMATE CHANGE AND ECONOMY - |
| Signed:  | Date: 5/1/2023 <div style="font-size: small; margin-top: 5px;"> Re-submitted on 08.02.23 for consideration as the previous dispensation was granted for a 12 month period. </div> |

* THE ISSUE IS THAT OF THE POTENTIAL OF PHOSPHATE CONTAMINATION OF THE RIVER DEE.

Mae'r dudalen hon yn wag yn bwrpasol